| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  Docket No.   |                    |  |       |      |  |  |  |  |  |
|---|--------------------|--|-------|------|--|--|--|--|--|
| TRANSMITTA  | Docket No.<br>1573 |  |       |      |  |  |  |  |  |
| In Re Application Of: HANS, M., ET AL   |                    |  |       |      |  |  |  |  |  |
|   |                    |  |       |      |  |  |  |  |  |
| Application No. Filing Date Examiner Customer No. Group Art Unit Confirmation   |                    |  |       |      |  |  |  |  |  |
| 09/857,805  | 06/11/2001         | PEREZ, J.  | 278   | 2681 |  |  |  |  |  |
| Title: TRANSMIS   | SION FRAME AND     | RADIO UNIT FOR TRANSMI   | TTING |      |  |  |  |  |  |
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| 1011 70   | <u>u</u>           | Address to   |       |      |  |  |  |  |  |
| FIFT TRADEMA  | <b>*</b> /:.       | Address to:<br>Commissioner for Patent<br>P.O. Box 1450<br>Alexandria, VA 22313-14 | -     |      |  |  |  |  |  |
|   |                    | 37 CFR 1.97(b)   |       |      |  |  |  |  |  |
| 1.   The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. |                    |  |       |      |  |  |  |  |  |
|   |                    | 37 CFR 1.97(c)   |       |      |  |  |  |  |  |
| 2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:  |                    |  |       |      |  |  |  |  |  |
| ☐ the statement specified in 37 CFR 1.97(e);  |                    |  |       |      |  |  |  |  |  |
| OR  |                    |  |       |      |  |  |  |  |  |
| ☐ the fee set forth in 37 CFR 1.17(p).  |                    |  |       |      |  |  |  |  |  |
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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))  |   |  |  |   |  | cket No.<br>1573                         |  |
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| In Re Application  | n: HANS, M., ET   | AL   |  |   | J [  |  |  |
| Application No. Filing Date Examiner Customer No. Group Art Unit   |   |  |  |   |  |  |  |
| 09/857,805   | 06/11/2001  | 2681   |  |   |  |  |  |
| Title: TRANSMI   | SSION FRAME ANI   |  | ent of Fee                                   |   |  |  |  |
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| account is bein Patent and Trade (Date)  | g facsimile transmitted temark Office (Fax. No.  Signature  Printed Name of Person Sign   | o the United States  | as first class for Patents CFR 1.8(a)        | ss mail in an envel<br>i, P.O. Box 1450, i<br>i) on<br>6/16/2005<br>(Date)<br>Signature of Person | al Service with suffice ope addressed to "Calexandria, VA 223 Son Mailing Corresponding Correspondin | ndence                                   |  |
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## UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner:.

Group:

Attorney Docket # 1573

Applicant(s): HANS, M., ET AL

Serial No.:

09/857,805

Filed:

06/11/2001

For:

TRANSMISSION FRAME AND RADIO UNIT FOR

TRANSMITTING...

## **INFORMATION DISCLOSURE STATEMENT**

June 16, 2005

Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231

SIRS:

| FO                | accordance with the Duty of Disclosure, Applicant(s) submit(s) herewith foreign Search Report in a counterpart application and copic eference(s) indicated therein.  | a copy o                      |
|-------------------|--|-------------------------------|
| In the there      | ne event that the Foreign Search Report is in a foreign language, a reof is herewith submitted.  | translation                   |
| _X_ Att           | Attached hereto is a FORM PTO 1449 listing the references.   |                               |
| pursua<br>of Rele | shed hereto is a copy of a reference cited in the specification of the led. The specification itself recites the relevance of these document to M.P.E.P. Section 609 A (3) this represents an acceptable elevancy. The reference(s) appear(s) at the following page(s) and pecification: | nents, and<br>Statement       |
| bell              | icant petitions for consideration of this Information Disclosure Statemer eing submitted after receipt of an office action. It is respectfully request equired fee be charged to the account of the undersigned: 19-4675.  | nt since it is<br>ed that the |

## page 2 of 2

| X Attached hereto are copies of references cited which may be pertinent to this application. Since the references are in the English language, no statement of relevancy is submitted.  |
|---|
| Attached hereto is a copy of the Office Action issued in the corresponding German and European applications, together with a translation thereof and copies of the references cited therein. A list of the cited references is also attached. |
| Attached hereto copies of references cited which may be pertinent to this application. An English translation of the reference is also attached.  |
| Attached hereto is a Statement of Relevancy and copies of references cited therein.   |
| Relevancy is indicated in an English language abstract or an English language equivalent attached hereto.   |

Respectfully submitted,

Michael J. Striker Attorney for Applicant(s) Reg. No. 27233

|                                   |                |                                |                         | ATTY DOCKET NO.                      |                   | APPLICATION        | NO.                |         |  |  |  |
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| (Use several sheets if necessary) |                |                                |                         | HANS, M.,ET AL                       |                   |                    |                    |         |  |  |  |
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| INFORMATION DISCLOSURE CITATION |           |                       |                               |                         |  | ATTY DOCKET NO. APPLICATION NO. 09/857,805     |                 |                      |                    |         |
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